



Hugh McDonald  
SECRETARY OF COMMERCE

Alan McClain  
COMMISSIONER,  
ARKANSAS INSURANCE  
DEPARTMENT

## BEFORE THE ARKANSAS INSURANCE COMMISSIONER

### NOTICE OF ADMINISTRATIVE HEARING

*Sent via certified and U.S. First Class mail, Parcel No. 7021 0350 0001 0367 8216*

January 13, 2023

To: Tammy Tyler  
NPN 1744099  
349 Riverside DR  
Lepanto AR 72354-2034

Dear Ms. Tyler,

You are hereby notified that an administrative hearing has been scheduled pursuant to Ark. Code Ann. § 23-61-303 and other applicable provisions of Arkansas law, before Insurance Commissioner Alan McClain, as Hearing Officer, or his designee, February 28, 2023, at 10:00AM. in the Arkansas Insurance Department ("Department") 2<sup>nd</sup> Floor Diamond Mine Hearing Room, 1 Commerce Way, Arkansas Commerce Building, Bldg. 4, Little Rock, Arkansas, 72202. The purpose of the hearing is to hear the following allegations:

1. You have failed to respond to a written inquiry from the Commissioner, a violation of Ark. Code Ann. § 23-64-512(a)(13).

You have the right to represent yourself or be represented by legal counsel of your own choosing at this proceeding. Additionally, the Commissioner will obtain a competent reporter to record the hearing. You may avail yourself of other privileges, including the Department's assistance to subpoena any needed witnesses or records.

Your verbal or written notification that you have received this notice of hearing must be received in this office within ten (10) days of your receipt. If your notification is not received by the Department within ten (10) days, any and all expenses incurred by the Department in continuing the hearing or in notification of witnesses, including but not limited to, phone calls, issuance of subpoenas and postage, will be charged to the party or parties requesting such continuance. If you

or your attorney determines that a continuance is necessary, you wish to waive your right to a hearing, or you have questions or concerns, please contact me at [gray.turner@arkansas.gov](mailto:gray.turner@arkansas.gov).

Sincerely yours,

A handwritten signature in black ink, appearing to read "Gray Turner", with a stylized, cursive script.

Gray Allen Turner  
Associate Counsel  
Arkansas Insurance Department  
1 Commerce Way  
Little Rock Arkansas 72202  
501-371-2829  
[Gray.turner@arkansas.gov](mailto:Gray.turner@arkansas.gov)  
[www.insurance.arkansas.gov](http://www.insurance.arkansas.gov)